

# STATE BOARD OF SHRIMP AFFAIRS



## AGENDA FOR SEVENTH MEETING FRIDAY, JUNE 31, 2025 4:30 P.M.

Prawn Vista  
Pier 38 Makai Side  
Honolulu, Hawaii 96813

Chair: Giovanni Brine  
Members:  
Goby Maguire  
Tiger Shrimp  
Prawn Travolta  
S. Scampi

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### Meeting Locations:

*Physical Location*—Large Fishtank, Tamashiro Market, 802 N. King Street, Honolulu, HI, 96817

*Link to View Remotely* —

<https://youtube.com/shrimp/a843789as9dx>

*Link to Testify Remotely* —

<https://zoom.us/j/098wer09ih342810>

*Additional meeting information and instructions follow agenda on page 2.*

1. Call to Order, Public Notice, Quorum
2. Approval of Meeting Minutes of April 1, 2025
3. Shrimp Administrator's Report:
  - Illegal prawn fighting
  - Staff recruitment efforts
  - Projected shrimp economic activity in 2035
  - Strategic Planning for 2035
4. Aquaculture License Applications:
  - Prawn with the Wind Shrimp Pond, South Point
  - 'Opae in the Sky Hydroponic Farm, Maunaloa
  - Shrimp My Ride Mobile Aquafarm, Kahuku to Honolulu
5. Amendment to Rules of the State Board of Shrimp Affairs:
  - Hawaii Fake Administrative Rule (HFAR) 12: Shrimp Size Designations—to prohibit use of the term “jumbo”
  - HFAR 17: “Salt-and-Pepper Shrimp” — to allow restaurants to use low sodium salt in preparation
6. Proposed Legislation:
  - House Bill 3015, Relating to Crustaceans: Appropriates funding for treatment programs for incarcerated crabs, lobsters, and shrimp
  - Senate Bill 4129, Relating to Education: Requires public schools to teach zoology with a focus on shrimp
7. Approval to retain special counsel to represent the Board in Heinz Cocktail Sauce v. State Board of Shrimp Affairs.
8. Revocation of coconut-crusting shrimp pupu license for Pilau Bar & Grille.
9. Hiring of Secretary/Fry Cook II position. The board anticipates convening an executive meeting to interview candi-

dates for the position pursuant to Haw. Rev. Stat. §§ 92-4 and 92-5(a)(2).

10. Gifts, Grants, and Contracts:

Grant to tour and compare shrimp trucks of Oahu

Grant to film documentary, “The Natural Life of Shrimp”

Contract with Crustacean Consultants to study feasibility of aquatourism industry on Kauai

Contract with Columbia Studios for Hawaii shrimp placement in “From Here to Eternity” remake

Bequest of \$25,000 from estate of Crevette Etouffee.

11. Correspondence from Kahoolawe County Council: Seeking Board’s comments on a proposed shrimp-themed resort hotel

12. Proposals to increase population of aquarium shrimp

13. Proposals to deal with giant mantis shrimp in the Ala Wai Canal

14. Report by designated investigators:

New slurp gun

Crustaceans Galore Wholesalers: financial position

15. Announcements:

New board website

Winner of student Shrimp Bee

Next meeting date and time

16. Open Forum: Public comment on issues not on the agenda, for consideration for Board’s agenda at the next meeting

17. Adjournment

**HOW TO TESTIFY:**

*Written testimony can be emailed to the board at [shrimp@hawaii.gov](mailto:shrimp@hawaii.gov), mailed or delivered in person to Prawn Vista, Pier 38, Makai Side, Honolulu, Hawaii, 96813, or faxed to 808-588-8889.*

*Oral testimony will be accepted via the remote testimony link or in person at the physical meeting location, as listed on page 1.*

**HOW TO REQUEST ACCOMMODATION:**

*If you need an auxiliary aid/service or other accommodation due to a disability, contact Giovanni Brine at 808-588-8888 and [shrimp@hawaii.gov](mailto:shrimp@hawaii.gov) as soon as possible, preferably by June 29, 2025. Requests made as early as possible have a greater likelihood of being fulfilled.*

*Upon request, this notice is available in alternate/accessible formats.*

**MEETING MATERIALS AND OTHER INFORMATION:**

*The board packet will be posted on the Board’s website at [www.shrimp.hawaii.gov](http://www.shrimp.hawaii.gov) at least two business days before the meeting. Written testimony will also be posted on the Board’s website as it is received. You can also find links to minutes, agendas, and meeting materials for the Board’s past meetings on the website.*