

HOUSE OF REPRESENTATIVES  
THE NINETEENTH LEGISLATURE  
REGULAR SESSION OF 1998

COMMITTEE ON JUDICIARY

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NOTICE OF HEARING

DATE: Friday, March 20, 1998  
TIME: 2:00 P.M.  
PLACE: Conference Room 325, State Capitol

A G E N D A

- |                                |                                                                                                                                                                                                                                                       |                 |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>* SB 2983</b><br><b>SD2</b> | <b>RELATING TO OFFICE OF INFORMATION PRACTICES</b><br>Requires open meetings law to be administered by the office of information practices (OIP). Moves OIP from the department of the attorney general to the judiciary for administrative purposes. | <b>JUD, FIN</b> |
| <b>SB 2966</b><br><b>SD2</b>   | <b>RELATING TO CRIMINAL INJURIES COMPENSATION</b><br>Establishes mandatory compensation fees to be paid by convicted defendants to be used for the crime victim compensation payments and operating costs.                                            | <b>JUD, FIN</b> |
| <b>SB 2697</b><br><b>SD1</b>   | <b>RELATING TO THE JURISDICTION OF THE COURTS</b><br>Modifies the jurisdiction of both the family courts and circuit courts.                                                                                                                          | <b>JUD</b>      |
| <b>SB 3171</b><br><b>SD1</b>   | <b>RELATING TO MEDICAL, DENTAL, OR HOSPITAL RECORDS AND WRITINGS</b><br>Makes certain medical, dental, and hospital records and writing admissible in certain civil trials without requiring testimony by keeper of the records.                      | <b>JUD</b>      |
| <b>SB 2696</b><br><b>SD1</b>   | <b>RELATING TO DANGEROUS INSTRUMENTS</b><br>Amends sections 708-840 and 707-700, HRS, to                                                                                                                                                              | <b>JUD</b>      |

amend the definition of "dangerous instrument."


- SB 2903 RELATING TO THE STATE COMMISSION ON THE STATUS OF WOMEN** JUD  
To allow the commission to more easily achieve a quorum to do business or to validate any act of the commission, and to allow the ex officio non-voting members of the commission to participate in discussions at meetings through their respective designated representatives.
- SB 2957 RELATING TO OUTDOOR ADVERTISING** JUD  
**SD2** Prohibits posting signs on public utility posts and street-light poles, and replaces the penalty of imprisonment with community services.
- SB 2849 RELATING TO CIGARETTE SALES TO MINORS** JUD, FIN  
**SD1** Increase the fine for selling tobacco products to minors from \$100 to \$500 for first time offenses, and from \$1,000 to \$2,000 for any subsequent offenses.

**DECISION MAKING TO FOLLOW**

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT **45 COPIES** OF THEIR TESTIMONY **24 HOURS** PRIOR TO THE HEARING TO: (1) THE COMMITTEE CHAIR **IN ROOM 302**, STATE CAPITOL; OR (2) THE HOUSE SGT.-AT-ARMS PERSONNEL IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY BE FAXED TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE JUDICIARY COMMITTEE CLERK AT 586-6490.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

  
Rep. Terrance W.H. Tom  
Chair